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| APPLICATION NO.   | FILING DATE              | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|---|--------------------------|----------------------|---------------------|------------------|
| 10/697,840  | 10/30/2003               | David W. Wynn        | MCP-5021            | 9284             |
| 27777<br>PHILIP S. JOI                                      | 7590 08/20/2010<br>FNSON |                      | EXAMINER            |                  |
| JOHNSON & JOHNSON   |                          |                      | BROWN, COURTNEY A   |                  |
| ONE JOHNSON & JOHNSON PLAZA<br>NEW BRUNSWICK, NJ 08933-7003 |                          |                      | ART UNIT            | PAPER NUMBER     |
|   | ,                        |                      | 1616                |                  |
|   |                          |                      |                     |                  |
|   |                          |                      | NOTIFICATION DATE   | DELIVERY MODE    |
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## Please find below and/or attached an Office communication concerning this application or proceeding.

The time period for reply, if any, is set in the attached communication.

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|  | Application No.                   | Applicant(s)                    |  |  |  |  |
|--|-----------------------------------|---------------------------------|--|--|--|--|
| Examiner-Initiated Interview Summary   | 10/697,840                        | WYNN ET AL.                     |  |  |  |  |
| Examiner-initiated interview Summary   | Examiner                          | Art Unit                        |  |  |  |  |
|  | COURTNEY BROWN                    | 1616                            |  |  |  |  |
| All Participants:  | Status of Application:            | _                               |  |  |  |  |
| (1) <u>COURTNEY BROWN</u> .  | (3)                               |                                 |  |  |  |  |
| (2) William McGowan.   | (4)                               |                                 |  |  |  |  |
| Date of Interview: 9 August 2007   | Time: 2:17 pm                     |                                 |  |  |  |  |
| Type of Interview: 9 August 2007  Type of Interview: ☐ Telephonic ☐ Telephonic ☐ Applicant ☐ Applicant's representative)  Exhibit Shown or Demonstrated: ☐ Yes ☐ Yes ☐ Yes ☐ Yes ☐ Yes ☐ Yes, provide a brief description: ☐ Yes ☐ |                                   |                                 |  |  |  |  |
| /C. B./<br>Examiner, Art Unit 1616 (#  | Applicant/Applicant's Representat | ive Signature – if appropriate) |  |  |  |  |